

CHENNAI RAMAPURAM



**SRM**

INSTITUTE OF SCIENCE & TECHNOLOGY  
(Deemed to be University u/s 3 of UGC Act, 1956)



APRIL 4 | 5 | 6

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# SRMRMUN'25

REFLECT. RESOLVE. REFORM.

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Secretary General

Ragul Sankar - 7358408137

Deputy Secretary General

Varsha Anbumani - 8838193588



# ABOUT US

Established In **2016**, The **SRM Ramapuram (SRMR) MUN Society (MUNSOC)** Has Been A Trusted Platform For Fostering Love Towards Public Speaking And Diplomatic Skills Among Students. We Are Dedicated To Creating An Environment That Inspires Young Minds To Engage With Global Issues And Collaborate Effectively To Deliver Solutions For Real-World Problems.

**Model United Nations (MUN)** Is A Simulation Of The UN And Other Multilateral Bodies, Where Students Role-Play As Delegates From Around The Globe. Here We Engage In Debate, Draft Resolutions, Negotiate Alliances, And Resolve Conflicts On International Issues. MUN Is An Enriching Experience That Hones Research, Debate, Writing, And Leadership Skills. The Aim Is To Cultivate Awareness On Global Issues Among Youth And Empower Their Contribution To Solving World Problems.

The Awaited **SRMR MUN**, A Three-Day Conference Integrates Vibrant Ideas With A Tone Of Professionalism. Having Hosted Four Impactful Editions, It Kinders The Flame Of Debate And Diplomacy, While Earning Recognition For Its Thought, Leadership And Collaboration

## **SRM-RMUN Returns!**

After A 6 Year Hiatus, **SRMR MUN** Is Back, And We Are Thrilled To Announce Its Grand Return On **April 4, 5, And 6, 2025**. Join Us For This Iconic Three-Day Model United Nations Conference As We Reignite The Spirit Of Diplomacy, Debate, And Global Collaboration.



# COMMITTEES



## UNHRC

United Nations Human Rights  
Council

### AGENDA

DECLARATION ON THE  
RIGHT TO PEACE

**FREEZE DATE: 1 JULY 2016**



## ECOSOC

Economic and Social Council

### AGENDA

HIGH LEVEL DIALOGUE  
ON ENERGY – 2025



## UNGA

United Nations  
General Assembly

### AGENDA

THE QUESTION OF NUCLEAR  
DISARMAMENT



## CRISIS

### AGENDA

OPERATION ABLE ARCHER  
**FREEZE DATE: 1983**



# COMMITTEES



## AIPPM

**All India Political Parties Meet**

### AGENDA

**REVIEWING THE PERFORMANCE OF NON BANKING  
FINANCIAL COMPANIES (NBFCs) IN INDIA AND THE  
GOVERNMENT'S ROLE IN ADDRESSING THEM  
FOR A WAY FORWARD.**

### RESERVE AGENDA

**INDIA-BANGLADESH RELATIONS AND THE  
WAY AHEAD**



**International Press**

# DELEGATION CRITERIA

## INSTITUTIONAL DELEGATIONS

**2 Per Committee (12 Delegates)**

**Or**

**16 Delegates In Total**

## REGISTRATIONS

**Registration Fee : Rs. 1800  
(For both Internal and External  
Candidates)**

**Accommodation Fee : Rs. 2000**

**To Register, Check Our Instagram  
Bio Or Scan The QR Code**



**Contact:**  [srmmun\\_2025](https://www.instagram.com/srmmun_2025)  [srmmun2025@fet.srmmrp.edu.in](mailto:srmmun2025@fet.srmmrp.edu.in)